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To: The Chair and Members

of the Appeals Committee

County Hall Topsham Road

Exeter Devon EX2 4QD

Date: 23 October 2023 Contact: Fiona Rutley 01392 382305

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## **APPEALS COMMITTEE**

Monday, 6th November, 2023

A meeting of the Appeals Committee is to be held on the above date at 9.45 am at Committee Suite - County Hall to consider the following matters.

Donna Manson Chief Executive

# AGENDA

## **PART 1 - OPEN COMMITTEE**

- 1 Apologies for Absence
- 2 Minutes

Minutes of the meeting held on 9 October 2023 (previously circulated).

3 Items Requiring Urgent Attention

Items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency.

<u>PART 11 - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PUBLIC AND PRESS</u>

## 4 Exclusion of the Press and Public

**Recommendation**: that the press and public be excluded from the meeting for the following items of business under Section 100A(4) of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Schedule 12A of the Act, namely information which is likely to reveal the identity of an individual relating to their financial affairs and in accordance with Section 36 of the Freedom of Information Act 2000 by virtue of the fact that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

# 5 <u>Budget Monitoring</u>

Director of Climate Change, Environment and Transport to report.

# 6 <u>Deferred Appeals</u>

(An item taken under Section 100A(4) of the Local Government Act 1972 during which the press and public are excluded)

To note any appeals determined under urgency procedures following Members' route walks arising from the last meeting.

# 7 <u>School Transport Appeals</u> (Pages 1 - 126)

Timetable attached, together with briefing notes prepared by the Director of Children and Young People's Futures and representations from appellants.

Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.

#### MEETINGS INFORMATION AND NOTES FOR VISITORS

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Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Filming must be done as unobtrusively as possible without additional lighting; focusing only on those actively participating in the meeting and having regard to the wishes of others present who may not wish to be filmed. Anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance.

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## **Declarations of Interest for Members of the Council**

It is to be noted that Members of the Council must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

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**Induction Loop available** 



# Agenda Item 7

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.